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PUBLIC RECORDS

## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

OCT 18 AM 11:00

1. NAME OF COMMITTEE (in full) <b>Tammy Baldwin for Senate</b>		TYPE OR PRINT	Example: If typing, type over the lines. <b>12FE4M5</b>	
ADDRESS (number and street) <b>PO Box 696</b>				
<input type="checkbox"/> Check if different than previously reported. (ACC)		<b>Madison</b>	<b>WI</b>	<b>53701</b>
		CITY	STATE	ZIP CODE
2. FEC IDENTIFICATION NUMBER <b>C</b> <b>C00326801</b>		3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)		4. STATE DISTRICT <b>WI</b> <b>00</b> For Candidates Only
5. TYPE OF REPORT (Choose One) (a) Quarterly Reports: <input type="checkbox"/> April 15 Quarterly Report (Q1) <input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report <input checked="" type="checkbox"/> October 15 Quarterly Report (Q3) <input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report		(b) Monthly Report Due On: <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report		
		(c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R) <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> <input type="checkbox"/> This report also covers the semi-annual period See Line 6(b)		
		(d) 30-Day POST-Election Report for the: <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> <input type="checkbox"/> This report also covers the semi-annual period See Line 6(b)		
6. Covered Period(s) This report covers <input type="text"/> / <input type="text"/> / <input type="text"/> 2016 through <input type="text"/> / <input type="text"/> / <input type="text"/> 2016 and/or <input type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period (b) Semi-annual Covered Period		
7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs <input type="text"/> 0.00		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period (b) Semi-annual Covered Period		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Childers, Michael, F., Mr.,**

Signature of Treasurer **Childers, Michael, F., Mr.,**

Date

/  /  2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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02/2009

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